JUN 2 10 52 AM 1967

★ CULIC FA MOWERTH :: 1, M.D.

STATE OF SOUTH CAROLINA SECRETARY OF STATE ARTICLES OF INCORPORATION

OF

H & H ELECTRIC COMPANY, INC.

| For Use By | (File This Form in | in c T T |
|--|---|---|
| The Secretary of State | Duplicate Originals) | This Space For Use, By. The Secretary of State |
| File No. | (Sect. 4.3 etc. Act of 1962 12—14.1 e | V 3000 000 0 |
| Fee Paid \$ | Supplement Code 1962) | SEGRETARY OF STATE |
| С. В. | | F. E. E. B. () |
| Date | • | MAY 25, 1967 |
| | | 7 8 9 10 11 12 1 2 3 4 5 6 |
| *************************************** | • | |
| لـــــ | | · & |
| 1. The name of the propose | ed corporation is. H & H Electri | c Company, Inc. |
| 2. The initial registered off | ice of the corporation is .100 Ch11d | Tess Circle Street and Box Number |
| located in the city of Gr | eenville , county of G | reenville and |
| the State of South Carol | ina and the name of its initial register | red agent at such address is |
| | | • |
| | | |
| 3. The period of duration of | of the corporation shall be perpetual (| (years). |
| 4. The corporation is autho | rized to issue shares of stock as follow | vs: |
| Class of shares | Authorized No. of each class | Par Value |
| Common | 1,000 | \$5.00 |
| | | |
| | | |
| | | |
| | | |
| | · | |
| | | |
| | | |
| If shares are divided into | two or more classes or if any class of | shares is divided into series within |
| class, the relative rights, pr within a class, are as follows | references, and limitations of the share | es of each class, and of each series |
| ittiin a class, are as follows | | MAY 2 5 1967 |
| | | Date |
| | <u> </u> | PO DE A TEUR AND CORREGO COPY |
| | CRIGIRAL M | TO: AND COMPANIED WITH THE |
| | | |
| | | Timb should |
| 5. Total authorized capital s | stock \$5,000.00 SECRE | TARY OF STATE OF SOUTH CAROLINA |
| C. It is nonnegated that the | | પ્ર (ફ) |
| poration the minimum co | corporation will not begin business und insideration for the issue of shares, wh | til there has been paid into the cor- hich is \$1,000.00 af which at least |
| \$500.00 is in cash. | | to tryought and least |
| | | To the commence |
| 7. The number of directors | constituting the initial board of director | ors of the corporation is, |
| meeting of shareholders | sses of the persons who are to serve a or until their successors be elected and | is directors until the first annual |
| | | • |
| Joe E. Hawkins, 10 | 00 Childress Circle, Green | nville, S. C. |
| Wilma H. Hawkine | 100 Childress Circle, Gre | semille S C |
| | AUTOFOLD ATTAIR OFF | CUTLIE, D. C. |

(Continued on next page)